

AMENDED

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 18 1977Returned to applicant for correction DEC 7 1977Corrected application filed DEC 15 1977 Map filed DEC 19 1977The applicant Carson City1711 North Roop St. of Carson City  
Street and No. or P.O. Box No. City or TownNevada 89701, hereby make S. application for permission to change the  
State and Zip Code No.point of diversion of a portionof water heretofore appropriated under Permit No. 26581

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
Name of stream, lake or other source.
2. The amount of water to be changed 2.22 cfs  
Second feet, acre feet.
3. The water to be used for no change  
If for stock state number and kind of animals.
4. The water heretofore used for municipal  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33, T16N,  
R20E, M.D.B.&M. from which the W $\frac{1}{4}$  corner of said Section 33 lies  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
N 65°37'13" W, a distance of 3356 feet.  
stated.
6. The existing point of diversion is located within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 6, T15N, R20E, said  
point lies S 51°13'28" W 779.74 feet from the E $\frac{1}{4}$  corner of said  
If point of diversion is not changed, do not answer.  
Section 6.
7. Proposed place of use Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
17, 18, E $\frac{1}{2}$  19, 20, 21, 22, 23, 28, 29, E $\frac{1}{2}$  30, E $\frac{1}{2}$  31, 32, 33, T.15N., R.20E.,  
M.D.B.&M.: Section 1, E $\frac{1}{2}$  2, 12 & 13, in T.15N., R.19E., M.D.B. &M.:  
Sections S $\frac{1}{2}$  31, S $\frac{1}{2}$  32, 33 & W $\frac{1}{2}$  34, in T.16N., R.20E., M.D.B.&M.; sections  
35 & S $\frac{1}{2}$  36, T.16N., R.19E., M.D.B.&M.; Secs. 4 & E $\frac{1}{2}$  5, T14N., R.20E.MDB&M
8. Existing place of use are section 2, 3, 4, 5, 6, 7, 8, 9, 10, N $\frac{1}{2}$  11, 15, 16, 17, 18, E $\frac{1}{2}$  19,  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
20, 21, W $\frac{1}{2}$  28, 29, E $\frac{1}{2}$  30, E $\frac{1}{2}$  31, 32, & W $\frac{1}{2}$  33 in T.15N., R.20E., M.D.B.&M.;  
Sections E $\frac{1}{2}$  1 and 12 in T.15N., R.19E., M.D.B.&M., sections S $\frac{1}{2}$  31, S $\frac{1}{2}$  32,  
33, & W $\frac{1}{2}$  34 in T16N., R.20E., M.D.B.&M.
9. Use will be from no change to                      of each year.  
Day and Month Day and Month
10. Use has been from January 1 to December 31 of each year.  
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well, pump, meter and trans-  
State manner in which water is to be diverted, whether by dam or other works,  
mission lines to existing system  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$75,000.....
13. Estimated time required to construct works.....Two (2) years.....
14. Estimated time required to complete the application of water to beneficial use.....Ten (10) years.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Carson City.....

Compared.....jv/ga.....b1/bc.....Applicant.....S/ Paul Lums.....

1711 N. Roop Street

By.....Carson City, NV 89701.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 26581 is issued subject to the terms and conditions imposed in said Permit 26581 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.22.....cubic feet per second, but not to exceed

523.709 million gallons annually.

Actual construction work shall begin on or before.....August 22, 1978.....

Proof of commencement of work shall be filed before.....September 22, 1978.....

Work must be prosecuted with reasonable diligence and be completed on or before.....February 22, 1979.....

Proof of completion of work shall be filed before.....March 22, 1979.....

Application of water to beneficial use shall be made on or before.....February 22, 1980.....

Proof of the application of water to beneficial use shall be filed on or before.....March 22, 1980.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD.....

Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....22nd.....day of.....JUNE.....

Cultural map filed.....

Certificate No.....Issued.....A.D. 19.....78.....

Recorded.....Bk.....Page.....

State Engineer

WITHDRAWN BY AGENT

APR 06 1982

STATE ENGINEER